

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Arthur E. Jones
711 South Cox Street
Bastrop, LA 71220-5303

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor City of Bastrop
Morehouse Parish
Bastrop, LA

OFFICE USE ONLY

Amend
4/13

Supp

#14002682

3. Date of Primary

April 6, 2013

This report covers from June 04, 2013 through December 31, 2013

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank
101 South Franklin St.
Bastrop, LA 71220

7. Full Name and Address of Treasurer

Othie L. Jones
711 South Cox Street
Bastrop, LA 71220-5303

9. Name of Person Preparing Report

Arthur E. Jones

Daytime Telephone (318) 283-6029

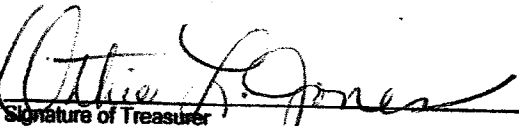
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of February 2014



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 283-6029
Daytime Telephone



Signature of Treasurer

(318) 680-0127
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 MAY -2 AM 9:13
CAMPAIGN FINANCE
RECEIVED

AMENDMENT ATTACHED
AMENDMENT

14002682

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Daytime Telephone

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a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 FEB 18 AM 9:26

LOUISIANA CAMPAIGN FINANCE DISCLOSURE ACT RECEIVED

14002682

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1,250. ⁰⁰
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of \$25 or less	Ø
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	\$ 1,250. ⁰⁰
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 1,250. ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,329. ⁰¹
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	\$ 1,045. ¹⁹
12. Funds Loaned (Schedule D)	Ø
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 2,374. ⁸⁰

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ -204. ⁸¹
15. Plus total receipts this period (Line 8 above)	\$ 1,250. ⁰⁰
16. Less total disbursements this period (Line 13 above)	\$ 204. ⁸¹
17. Less in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	Ø

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Barbara Allen 10668 Mimosa Dr. Bastrop, LA 71220 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/07/2013	\$500 ⁰⁰	\$500 ⁰⁰
United Security Title LLC 1818 Avenue of America Monroe, LA 71201-4530 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/11/2013	\$500 ⁰⁰	\$500 ⁰⁰
Vantage Health Dr. Gary Jones - President and CEO Mr. Mike Breard - Exec VP 130 Debiard Ste 300 Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/11/2013	\$250 ⁰⁰	\$250 ⁰⁰
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) \$1,250. ⁰⁰		\$1,250. ⁰⁰

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Barbara Allen Bastrop, LA 71220 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/07/2013	\$500 ⁰⁰	\$500 ⁰⁰
United Security Title LLC 1818 Avenue of America Monroe, LA 71201-4530 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/11/2013	\$500 ⁰⁰	\$500 ⁰⁰
2 Doctors from Vantage Health 130 Desiard Ste 300 Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	07/11/2013	\$250 ⁰⁰	\$250 ⁰⁰
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		N/A	
5. TOTAL (complete only on last page of this schedule)	\$1,250 ⁰⁰	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		TOTAL (complete only on last page of this schedule) \$1,250 ⁰⁰	

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Arthur E. Jones 711 South Cox Street Bastrop, LA 71220-5203 Reason Debt Incurred: Mayor Campaign	\$2,579.61	Ø	\$1,250.00	\$1,329.61
Arthur E. Jones 711 South Cox Street Bastrop, LA 71220-5203 Reason Debt Incurred: Mayor Campaign	\$1,329.61	Ø	\$1,329.61	Ø
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Arthur E. Jones 711 South Cox Street Bastrop, LA 71330-5203	12-17-2013	End (Pay-off) Campaign Debt.	\$1,329.61
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98